



# **ASSOCIATION OF PORT HEALTH AUTHORITIES**

## ***125<sup>th</sup> ANNUAL GENERAL MEETING***

The Gascoigne Suite

Union Jack Club, Sandell Street London

14<sup>th</sup> November 2024 at 15:00

# AGENDA

- 24/01 Chair's Welcome
- 24/02 List of attendees
- 24/03 Apologies for absence
- 24/04 Minutes of the 124<sup>th</sup> AGM 16<sup>th</sup> November 2023
- 24/05 Matters arising
- 24/06 APHA Financial Statement - 2023/24
- 24/07 Members of the Executive Board
- 24/08 Chair's Report
- 24/09 Award of Fellowships (to be awarded at the end of proceedings of the Training Day)
- 24/10 APHA Handbook. Any interest from members to help re-write the handbook to be published as a pdf
- 24/11 Close of meeting